

**Chairperson**

Eric Lee \* 402-441-1629

**Chair-Elect**

David Lathrop \* 402-641-4760

**Vice-Chair**

Doug Woodbeck \* 402-471-0521

**Secretary**

Chad Roberts \* 402-844-2210

**Treasurer**

Ben Day \* 402-458-5693

**Director**

John S. Olsson \* 402-458-5661

**Past Chair**

Rob Pierce \* 402-476-2829

**Trustees**

Eric Melcher \* 402-694-6992

Mary Poe \* 402-471-1003

Milo Rust \* 308-432-0506

Jim Shields \* 402-504-7457

...

**Archives & History**

Kevin Tobin \* 402-504-7560

**Audit**

Eric Lee \* 402-441-1629

**Awards**

Dennis Watts - 402-844-2210

**Budget**

Ben Day \* 402-458-5693

**Cross Connections**

Rich Koenig \* 402-370-3114

**Education**

John Keith \* 402-441-1622

**Fall Conference**

David Lathrop \* 402-641-4760

**Fuller Award**

Mike Wentink \* 308-535-8135

**Manufacturers/Associates Council**

Tony Bilek \* 402-333-9660

**Membership**

Marc Rosso \* 402-435-3080

**Nominations**

Rob Pierce \* 402-474-2829

**Publications**

Brian Gongol \* 515-223-4144

**Public Information**

Mary Poe \* 402-471-1003

**Research and Student Activities**

Dr. Xu Li \* 402-472-6042

**Safety**

Milo Rust \* 308-432-0506

**Scholarship**

Jon Zellars \* 402-504-7913

**Small Systems**

Eric Melcher \* 402-694-6992

**Water for People**

Christian New \* 402-330-2202

**Water Utility Council**

Jim Shields \* 402-504-7457

Jerry Obrist \* 402-441-7571

**Young Professionals**

Justin Stine \* 402-435-3080

Craig Reinsch \* 402-458-5671



# Nebraska Section American Water Works Association

PO Box 94791 • Lincoln, NE 68509-4791  
402-957-2482 • [awwaneb.org](http://awwaneb.org)

## Nebraska Section AWWA

### 2013 Annual Section Business Meeting

November 6, 2013, 1:30 p.m.

Kearney, NE

- Roll Call – Chad Roberts
- Approval of Minutes – November 8, 2012 – Chad Roberts
- Treasurers Report – Ben Day
- Directors Report – John Olsson

#### **Old Business:**

Committee Updates – Eric

#### **New Business:**

Recognize membership efforts and updates – Eric, Marc

Audit Procedures – Eric

Nominations and Slate of Candidates – Eric

#### **Committee Reports:**

#### **Next Meeting:**

#### **Adjournment:**