**NEBRASKA SECTION AMERICAN WATER WORKS ASSOCIATION**

**2018 COMMITTEE ANNUAL REPORT**

**Committee:** **Date:**

**Chair:**

**Total Members:**

**Executive Board Liaison:**

**List of members:**

**When and where has the committee met in the past year (include conference calls)?**

**Proposed changes in committee membership:**

**Deliverables/Activities:**

**How might the Executive Board assist your committee in accomplishing its work?**

**Plans/Projects for upcoming year:**

**Budget expenditures for 2018:**

**Budget request for 2019 (include a short justification):**

**Other items:**

*Please return to Mary Poe by November 5, 2018, mary.poe@nebraska.gov*