CONFERENCE PROGRAM INFORMATION

2019 AWWA Fall Conference

Return to Brittany Travers. See Below for Contact Information

1.	Speaker(s) Name:(As it will appear in the Program)		
	Company:		
	Title:		
	Address:		
	City,State,Zipcode:		
	Phone No.:FaxNo.:		
	Email:		
2.	Title of Paper to be presented (as it will appear in the Program): Keep the title brief		
3.	Equipment Needed: Computer/Projector, Slide Projector and Overhead will be available. PowerPoint Projector or Laptop?		
4.	Provide Brief Biography of Speaker for Moderator's Use: (One paragraph, should be read in 2 minutes.)		
5.	Please provide a short description (abstract) of paper to be presented. Attach additional sheets a necessary. (2-3paragraphs at most.)		
6.	Other Comments or Notes:		

Company advertising on slides or any other material shall be restricted to the title slide and small logos at bottom of slides. We request that speakers and program participants pay for conference registration if they attend other presentations. Please contact Brittany Travers if you have questions or comments about this policy.

SPEAKER RELEASE FORM (Audio, Visual and Written Materials)

ı, accept t	the American water works Association, Nebraska Section
(AWWA) offer to participate as a speaker in the	
	eness and biographic information in connection with the educational purposes that could include use on the World
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understand that this release form applies only to in no way prohibits me from using my own mat	to materials delivered at this conference and that this release terial in any manner I so desire.
SIGNATURE	DATE
Please e-mail this information sheet and attachn	ments as necessary to:
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402-880-0321	