## OFFICERS

Chair Marc Rosso • 531-207-3244

Chair-Elect John Keith • 402-441-1622

Vice-Chair Ryan Hurst • 402-443-3222

Secretary Brian Gongol • 515-223-4144

Treasurer Angel Lowery • 402-970-2338

Director Ben Day • 402-570-6843 Past Chair

Craig Reinsch • 402-458-5671 Trustees Chris Miller • 308-234-6456 Adam Darbro • 402-694-6992 Tom Menke • 308-432-0522 {one vacant}

STANDING COMMITTEES

Archives & History Rob Pierce • 402-432-9172

Audit Marc Rosso \* 531-207-3244 Angel Lowery \* 402-970-2338

Awards Rob Pierce • 402-432-9172

Budget Angel Lowery • 402-970-2338 Cross Connection vacant

Education John Keith • 402-441-1622

Fall Conference John Keith • 402-441-1622

Fuller Award Teresa Konda • 402-926-7063

Manufacturers/Associates Council Lee Dunn • 531-200-5983

Membership Engagement Chuck Seuferer • 402-443-7440

Nominations Craig Reinsch • 402-458-5671

One Water Dale Jacobson • 402-203-4921

Philanthropy Joe Roberts • 402-321-8726

Public Information Mary Poe • 402-471-1003

Publications Brian Gongol • 515-223-4144

Scholarship Angel Lowery • 402-970-2338

Small Systems Adam Darbro • 402-694-6992

Top Ops Mike Wentink • 308-535-8135

Water Utility Council Chad Roberts • 402-844-2210

**YP & Student Activities** Hayden Delay \* 402-926-7075 Abhijeet Saraf \* 402-392-6986

AD-HOC COMMITTEES

Community Engineering Corps Dr. Bruce Dvorak • 402-326-8391



PO Box 83743 Lincoln, NE 68501-3743 awwaneb.org

	Board Meeting A	genda (v.3)	
Date	September 7, 20	23	
Time	1:00 pm CT		
Location	Videoconference	e	
Streaming link			
Roll call	Rosso Keith Hurst Gongol Koenig Day Reinsch Miller Lowery Darbro Menke	<u>Present</u>	<u>Absent</u>
Approval of agenda			
Approval of minutes			
Chair's report			
Director's report			
Confirm new treasurer	Ratify online vot Treasurer until F	e to appoint Angel all Conference	Lowery as interim
Treasurer's report			
Committee reports	Archives & Histo	ory: See brief below	N.
	Awards: See brie	ef below.	
	Budget: See trea	asurer's report.	
	Cross Connectio	ons: See brief belov	W.

**Education:** 

**Fall Conference:** 

	Fuller Award: See brief below.		
	Manufacturers and Associates Council:		
	Membership Engagement: Report attached.		
	Nominations:		
	One Water:		
	Philanthropy:		
	Public Information:		
	Publications: Report attached.		
	Scholarship:		
	Small Systems: See brief below.		
	Top Ops: Report attached.		
	Water Utility Council: See brief below.		
	YP and Student Activities:		
Membership report			
Old business	1. SOP update		
	2. Bylaws update (Reinsch)		
	3. Committee liaison updates		
	4. Fall Conference planning update (Keith)		
	5. Strategic plan elements		
	6. Safety awards		
	7. Small Systems committee chair		
New business	1. Groundwater model storage and maintenance (Rosso)		
	2. Extension of secretary term to 2024 (Reinsch)		
	3. Fall Conference banquet attendance gift discussion/selection (Reinsch)		
	4. 2023 bylaws update (Reinsch)		

Announcements
Upcoming meetings
Adjournment

## **Committee Report Briefs**

**Archives & History:** Still have books to get to members (dropped off books to MUD but Mike left and not sure where the books went). Bruce Dvorak stopped at our office and helped with some members who were students and may no longer be in the state. Gave him some books to get to any students still around. Have about 24 books at the League office. Any thoughts on donating a book to the Nebraska Historical Society, provided they would want one? My thoughts are to give a book to anyone donating \$20 to the scholarship fund. - *Rob Pierce* 

**Awards/Safety:** Will have awards for November (possibly 3-4 WISA, treatment water operator, meritorious operator and a supervisor award). Am working on a couple more but don't have the applications yet. Safety awards are down in applications. Need to make changes to the SOP and award applications. - *Rob Pierce* 

**Cross Connections:** Four workshops held in Beatrice, Wayne, Ogallala and Grand Island with 140 in attendance. Used caterers at two sites. Meals costs about 15-25% higher than in past years. Marty O. (committee member) helped with the western workshops. Need a chair for the committee. - *Rob Pierce* 

Fuller Award: There will be a Fuller Award recipient this year. - Teresa Konda

Small Systems: Nothing to report. - Adam Darbro

Water Utility Council: Nothing to report. - Chad Roberts