

## CraiOFFICERS

**Chair**  
Craig Reinsch • 402-458-5671

**Chair-Elect**  
Marc Rosso • 531-207-3244

**Vice-Chair**  
John Keith • 402-441-1622

**Secretary**  
Ryan Hurst • 402-443-3222

**Treasurer**  
Mike Koenig • 402-504-7487

**Director**  
Teresa Konda • 402-926-7063

**Past Chair**  
Mary Poe • 402-471-1003

**Trustees**  
Brian Gongol • 515-223-4144  
Chris Miller • 308-234-6456  
Angel Lowery • 402-970-2338  
Adam Darbro • 402-694-6992

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## STANDING COMMITTEES

**Archives & History**  
Rob Pierce • 402-432-9172

**Audit**  
Craig Reinsch • 402-458-5671  
John Keith • 402-441-1622

**Awards**  
Doug Woodbeck • 308-763-8926

**Budget**  
John Keith • 402-441-1622

**Cross Connection**  
Rich Koenig • 402-649-6243

**Education**  
John Keith • 402-441-1622

**Fall Conference**  
Marc Rosso • 531-207-3244

**Fuller Award**  
Eric Lee • 402-441-1629

**Manufacturers/Associates Council**  
Lee Dumm • 531-200-5983

**Membership Engagement**  
Chuck Seuferer • 402.443.7440, ext. 1491

**Nominations**  
Mary Poe • 402-471-1003

**Public Information**  
Mary Poe • 402-471-1003

**Publications**  
Brian Gongol • 515-223-4144

**Research and Student Activities**  
Dr. Bruce Dvorak • 402-326-8391

**Safety**  
Rob Pierce • 402-432-9172

**Scholarship**  
Angel Lowery • 402 970.2338

**Small Systems**  
Adam Darbro • 402-694-6992

**Top Ops**  
Mike Wentink • 308-535-8135

**Total Water Solutions**  
Dale Jacobson • 402-203-4921

**Water for People**  
Joe Roberts • 402-321-8726

**Water Utility Council**  
Chad Roberts • 402-844-2210

**Young Professionals**  
Hayden Delay • 402-926-7075

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## AD-HOC COMMITTEES

**Community Engineering Corps**  
Dr. Bruce Dvorak • 402-326-8391



American Water Works Association  
**Nebraska Section**

PO Box 94791  
Lincoln, NE 68509-4791  
awwaneb.org

## NSAWWA Board of Directors Meeting Agenda


### Meeting Date, Time and Location:

May 19, 2022 , 9:30 AM

Woodland Hills Golf Course (6000 Woodland Hills Dr, Eagle, NE 68347)

### Also Via Microsoft Teams



Call in Number and Participation Code: 

### Roll Call

Approval of March meeting minutes (Motion)

Chair's Report (Reinsch)

Director's Report (Konda)

Treasurer's Report (Koenig) – Motion

### Committee Reports

### Unfinished Business

- Membership benefits fact sheet – posted to Section website?
- Scholarship for conference attendance protocol review (Lowery)
- Membership outreach in 2022 – follow-up from retreat discussion (Seuferer)
- 2022 Pipelines conference report (Day)
- 75th Anniversary items – report:
  - History book discussion/coordination (content and costs); provide outline – Rob Pierce and Chris M.
  - Social/thank you events coordination – Marc R
  - SWAG – Angel L
  - Banquet slideshow?
  - 75<sup>th</sup> Anniversary thank you letters to systems?
  - My AWWA Story follow-up
- Trustee Onboarding Guide (Poe)
- Conflict of Interest documents signed by all board members (Hurst)?
- Governor's Drinking Water Week proclamation; April 4, 2022 – Report (Reinsch)
- How to better support local communities?
- Fall conference updates/discussion/decisions (Rosso)

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## New Business

- Committee recruitment discussion at Section events (Reinsch/Rosso) – how to gauge success?
- Online payment options for Section events (Keith).
- Discuss need for July meeting
- SCC Student Presentation report (Hurst/Reinsch)
- 2023 RMSO in SD (location around Mt Rushmore); May 1 and 2.
- Announcements/General Discussion Items

## Next/Future Meeting Dates, Times and Locations:

- Specific meeting dates and time to be set at meeting
- July meeting is on \_\_\_\_, 2022 from 9 am to noon (location MUD; specific location: \_\_\_\_)
- September meeting is on \_\_\_\_, 2022 from 9 am to noon, (location Wahoo; specific location: \_\_\_\_)

## Adjourn (Motion)