

OFFICERS

Chair  
John Keith • 402-441-1622

Chair-Elect  
Ryan Hurst • 402-443-3222

Vice-Chair  
Brian Gongol • 515-223-4144

Secretary  
Angel Lowery • 402-970-2338

Treasurer  
Angel Lowery • 402-970-2338

Director  
Ben Day • 402-570-6843

Past Chair  
Marc Rosso • 531-207-3244

Trustees  
Chris Miller • 308-234-6456  
Torey Zuver • 308-432-0522  
Jessica Johnson • 402-471-1009  
Joe Roberts • 402-548-5123

\*\*\*\*\*

STANDING COMMITTEES

Archives & History  
Rob Pierce • 402-432-9172

Audit  
Angel Lowery • 402-970-2338

Awards  
Rob Pierce • 402-432-9172

Budget  
Angel Lowery • 402-970-2338

Cross Connection  
Greg Brekel • 402-219-1079

Education  
John Keith • 402-441-1622

Fall Conference  
Ryan Hurst • 402-443-3222

Fuller Award  
Teresa Konda • 402-926-7063

Manufacturers/Associates Council  
Lee Dum • 531-200-5983

Membership Engagement  
Chuck Seufferer • 402-443-7440

Nominations  
Marc Rosso • 531-207-3244

Philanthropy  
Joe Roberts • 402-321-8726

Public Information  
Mary Poe • 402-471-1003

Publications  
Brian Gongol • 515-223-4144

Scholarship  
Angel Lowery • 402-970-2338

Small Systems  
Alan Slater • 402-274-4981

Top Ops  
Mike Wentink • 308-535-8135

Water Utility Council  
Chad Roberts • 402-844-2210

YP & Student Activities  
Abhijeet Saraf • 402-392-6986  
Sarah Nguyen • 402-435-3080



Board Meeting Agenda (v.4)

Date January 16, 2024

Time 10:00 am CT

Location Videoconference

Call to order

Roll call	Present	Absent
KEITH, John		
HURST, Ryan		
GONGOL, Brian		
LOWERY, Angel		
DAY, Ben		
ROSSO, Marc		
MILLER, Chris		
JOHNSON, Jessica		
ROBERTS, Joe		
ZUVER, Torey		

Approval of agenda

Approval of minutes

Chair's report

Director's report Written report submitted by Ben Day.

Treasurer's report Written report submitted by Angel Lowery.

Committee reports Archives & History:

Awards:

Budget:

Cross Connections:

Education:

Fall Conference:

Fuller Award:

Manufacturers and Associates Council:

---

**Membership Engagement:**

**Nominations:**

**Philanthropy:**

**Public Information:**

Written report submitted by Mary Poe.

**Publications:**

Written report submitted by Brian Gongol.

**Scholarship:**

Written report submitted by Angel Lowery.

**Small Systems:**

**Top Ops:**

Written report submitted by Mike Wentink.

**Water Utility Council:**

**YP and Student Activities:**

Written report submitted by Abhijeet Saraf.

---

**Membership challenge report**

---

**Old business**

**1. SOP update (Lowery)**

**2. Committee liaison updates (Keith)**

---

**Strategic plan**

**Pick one of the following elements of the strategic plan and address a specific action to undertake**

**1. Recruit and retain:** Recruit and retain membership, provide opportunities to serve, and enhance diversity

**2. Participate:** Actively participate as an advocate in the legislative and regulatory process

**3. Promote:** Promote education, professional development, training, and information/technology exchange

**4. Collaborate:** Collaborate with water stakeholders

**5. Maintain and renew:** Maintain and renew the section through effective leadership and organization

---

---

management practices

**New business**

**1. Plan to submit a full slate of award nominations (Pierce)**

**2. Review incorporation filings**

**Announcements**

**Upcoming meetings**

March 2024

**Adjournment**

**Attest**

---