

OFFICERS

Chair  
John Keith • 402-441-1622

Chair-Elect  
Ryan Hurst • 402-443-3222

Vice-Chair  
Brian Gongol • 515-223-4144

Secretary  
Angel Lowery • 402-970-2338

Treasurer  
Angel Lowery • 402-970-2338

Director  
Ben Day • 402-570-6843

Past Chair  
Marc Rosso • 531-207-3244

Trustees  
Chris Miller • 308-234-6456  
Torey Zuver • 308-432-0522  
Jessica Johnson • 402-471-1009  
Joe Roberts • 402-548-5123

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STANDING COMMITTEES

Archives & History  
Rob Pierce • 402-432-9172

Audit  
Angel Lowery • 402-970-2338

Awards  
Rob Pierce • 402-432-9172

Budget  
Angel Lowery • 402-970-2338

Cross Connection  
Greg Brekel • 402-219-1079

Education  
John Keith • 402-441-1622

Fall Conference  
Ryan Hurst • 402-443-3222

Fuller Award  
Teresa Konda • 402-926-7063

Manufacturers/Associates Council  
Lee Dunn • 531-200-5983

Membership Engagement  
Chuck Seuferer • 402-443-7440

Nominations  
Marc Rosso • 531-207-3244

Philanthropy  
Joe Roberts • 402-321-8726

Public Information  
Mary Poe • 402-471-1003

Publications  
Brian Gongol • 515-223-4144

Scholarship  
Angel Lowery • 402-970-2338

Small Systems  
Alan Slater • 402-274-4981

Top Ops  
Mike Wentink • 308-535-8135

Water Utility Council  
Chad Roberts • 402-844-2210

YP & Student Activities  
Abhijeet Saraf • 402-392-6986  
Sarah Nguyen • 402-435-3080



American Water Works Association  
**Nebraska** Section

PO Box 83743  
Lincoln, NE 68501-3743  
awwaneb.org

**Board Meeting Agenda (v.6)**

**Date** May 16, 2024

**Time** 10:00 am CT

**Location** Woodland Hills Golf Course  
Eagle, Nebraska

**Call to order**

<b>Roll call</b>	<u>Present</u>	<u>Absent</u>
KEITH, John		
HURST, Ryan		Absent
GONGOL, Brian		
LOWERY, Angel		
DAY, Ben		Absent
ROSSO, Marc		Absent
MILLER, Chris		Absent
JOHNSON, Jessica		
ROBERTS, Joe		
ZUVER, Torey		

**Approval of agenda**

**Approval of minutes**

**Chair's report**

**Director's report** No report.

**Treasurer's report**

**Committee reports** **Archives & History:**

**Audit:**

**Awards:**

**Budget:**

**Cross Connections:**

**Education:**

**Fall Conference:**

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**Fuller Award:**

**Manufacturers and Associates Council:**

**Membership Engagement:**

**Nominations:**

**Philanthropy:**

**Public Information:**

Submitted by Mary Poe: *"Thanks to the AWWA reps who attended the Governor's Proclamation for Drinking Water Week -- John Keith, Ryan Hurst, and Chuck Seuferer. Brian Gongol previously sent out a copy of the signed proclamation and the picture."*

**Publications:**

Written report submitted by Brian Gongol.

**Scholarship:**

**Small Systems:**

**Top Ops:**

**Water Utility Council:**

**YP and Student Activities:**

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## Membership challenge report

### Old business

1. **SOP update** (Lowery)
2. **Review incorporation filings** (Keith)
3. **Update committee one-sheet** (Keith)
  - For new members and recruitment
4. **Rob Pierce retirement** (Johnson)
  - Individual membership dues
  - Committee chairmanships
6. **Drinking Water Week** (Keith)
  - Proclamation and signing ceremony
  - Section-level promotion

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### Strategic plan

Pick one of the following elements of the strategic plan

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and address a specific action to undertake

**1. Recruit and retain:** Recruit and retain membership, provide opportunities to serve, and enhance diversity

**2. Participate:** Actively participate as an advocate in the legislative and regulatory process

**3. Promote:** Promote education, professional development, training, and information/technology exchange

**4. Collaborate:** Collaborate with water stakeholders

**5. Maintain and renew:** Maintain and renew the section through effective leadership and organization management practices

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### New business

**1. Policy for acknowledging retirements and other major life events** (Keith)

**2. Choose custom feature for updated Section logo** (Day)

- Corn
- Beef
- The Sower
- Cottonwood tree/leaf
- Buffalo
- Sandhill cranes
- Steam locomotive/railroad tracks

**3. UNL summer workshop for teachers** (Day)

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### Announcements

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### Upcoming meetings

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### Adjournment

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### Attest

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